



પાયાની સાક્ષરતા અને અંક



રસ્મગ્રા શિક્ષા  
Samagra Shiksha

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

ફાઈલ

No. SS/Civil/2025/36299-301

Date: 11/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Shailesh P. Patel

1/2, Eleven Park, Opp. Maktupur Bus Stop, Highway Road, Maktupur -  
384170 Mob - 9879467930

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 6 School for School of Excellence at various Location in MAHESANA district.**" under Package No. **SS/SOE/MEH/1817** for the contract price Rs. **22768900.00 (Rupees Two Crore Twenty Seven Lakh Sixty Eight thousand Nine hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA - for your information/ action/ circulation please
2. District Project Engineer, Dist: MAHESANA